

**PERRY COUNTY COUNCIL
MINUTES
PUBLIC HEARING ON PROPOSED INCOME TAX
MODIFICATIONS
SEPTEMBER 22, 2022**

The Perry County Council met on the above date at 5:00 p.m. as was duly advertised. Council members in attendance were: President David Etienne, Danny Bolin, Earla Williams, Keith Huck, Lynn Fulkerson and Paul Malone. Charles Baumeister was not in attendance. S. Rod Acchiardo, Council Attorney, and Sheriff Alan Malone were also in attendance.

The meeting opened with the Pledge of Allegiance.

**PUBLIC HEARING – PROPOSED INCOME TAX MODIFICATIONS &
ORDINANCE**

David said the notice was duly advertised in the newspaper on modifying the LIT rates. He said it is reducing the rate from 1.81 to 1.40 when the Detention Center bond was paid off early. They do want to take part of that rate and increase amounts on some of the LIT amounts. Commissioner Randy Cole said they want to put .05 of EDIT in a separate fund. The Commissioners will have control over maintenance of the county buildings. They will have to amend the EDIT plan. David read the ordinance (O-C-22-2) for the first reading, the second and third readings was in name only.

The first thing the ordinance does is to modify the local income rates imposed in the following way:

	<u>EXISTING LIT RATES</u>	<u>PROPOSED LIT RATES</u>
Certified Shares	0.5080%	0.5280%
Public Safety	0.3020%	0.3220%
Economic Development	0.5000%	0.5500%
Prop. Tax Relief	0.0000%	0.0000%
Special Purpose	0.5000%	0.0000%
Correctional or Rehabilitation Facilities	0.0000%	0.0000%
TOTAL	1.8100%	1.4000%

The local income tax proposed above will become effective on January 1, 2023.

	<u>EXISTING LIT RATE</u>	<u>PROPOSED LIT RATE</u>
Public Safety	0.3020%	0.3220%

	<u>EXISTING PSAP RATE</u>	<u>PROPOSED PSAP RATE</u>
Public Safety – Access Point Rate	0.0520%	0.0720%

The Public Hearing ended. Keith made the motion to adopt the ordinance, seconded by Paul. Motion carried 6-0.

David A. Etienne /S/
David Etienne, President of County Council

*Minutes prepared by:
Auditor Pam Goffinet, Secretary to the County Council*